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## BIB DATA SHEET

CONFIRMATION NO. 1721

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|---|---|--|---------------------------------|--|-------------------------|-------------------------------|
| 10/591,736  | 09/01/2006<br><b>RULE</b>   | 052  | 3672                            | 1342-68369-03  |                         |                               |
| <b>APPLICANTS</b><br>James Hammer, University Place, WA;<br>Michael Simac, Cramerton, NC;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US05/08744 03/15/2005<br>which claims benefit of 60/559,328 04/01/2004<br>and claims benefit of 60/562,720 04/15/2004<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>05/01/2007 |   |  |                                 |  |                         |                               |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b>     | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| Verified and<br>Acknowledged  | /FREDERICK<br>LYNDON LAGMAN/<br>Examiner's Signature  | Initials                                     | WA                              | 5  | 34                      | 5                             |
| <b>ADDRESS</b><br>KLARQUIST SPARKMAN, LLP<br>121 SW SALMON STREET<br>SUITE 1600<br>PORTLAND, OR 97204<br>UNITED STATES  |   |  |                                 |  |                         |                               |
| <b>TITLE</b><br>Reinforced retaining wall and method of construction  |   |  |                                 |  |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>1100  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                         |                               |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|   |   |  |                                 | <input type="checkbox"/> Other _____                         |                         |                               |
|   |   |  | <input type="checkbox"/> Credit |  |                         |                               |